



**Statement and Return Report  
for Certification**

**Primary Election 2016 - 09/13/2016  
Richmond County - Conservative Party**

Conservative County Committee  
014/64  
Vote for 2



**Assembly District 64**

|  |          |
|--|----------|
| PUBLIC COUNTER   | 1        |
| EMERGENCY  | 0        |
| ABSENTEE/MILITARY  | 0        |
| AFFIDAVIT  | 0        |
| <b>Total Ballots</b>                                     | <b>1</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0        |
| <b>Total Applicable Ballots</b>                          | <b>1</b> |
| FRANK P. AVERSA JR.                                      | 1        |
| KEVIN F. STROFIELD                                       | 1        |
| CHRISTOPHER P. MADDEN                                    | 0        |
| MAGDALENA MADDEN   | 0        |
| <b>Total Votes</b>                                       | <b>2</b> |

Statement and Return Report for Certification  
Primary Election 2016 - 09/13/2016  
Richmond County  
Conservative Party  
Conservative County Committee (014/64), vote for 2



**Total for Conservative County Committee (014/64) - Richmond County**

|  |          |
|--|----------|
| PUBLIC COUNTER   | 1        |
| EMERGENCY  | 0        |
| ABSENTEE/MILITARY  | 0        |
| AFFIDAVIT  | 0        |
| <b>Total Ballots</b>                                     | <b>1</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0        |
| <b>Total Applicable Ballots</b>                          | <b>1</b> |
| FRANK P. AVERSA JR.                                      | 1        |
| KEVIN F. STROFIELD                                       | 1        |
| CHRISTOPHER P. MADDEN                                    | 0        |
| MAGDALENA MADDEN   | 0        |
| <b>Total Votes</b>                                       | <b>2</b> |

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Deputy Chief Clerk